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## GRASS VALLEY

### Planning Commission Meeting

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Tuesday, January 18, 2022 at 7:00 PM  
Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California  
Telephone: (530) 274-4310 - Fax: (530) 274-4399  
E-Mail: [info@cityofgrassvalley.com](mailto:info@cityofgrassvalley.com) Web Site: [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com)

### AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

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### COMMISSIONERS

Chairman James Arbaugh, Vice Chair Kimberly Warren-Rhodes, Commissioner Liz Coots, Commissioner Greg Bulanti, Commissioner Eric Robins

### VIRTUAL MEETING NOTICE

In response to Governor Newsom's Assembly Bill 361 and Resolution 2020-09 Declaring the Existence of a Local Emergency related to the COVID-19 pandemic, public participation in the Planning Commission Meetings shall be electronic only, and without a physical location for public participation, until further notice in compliance with California state guidelines on social distancing. Planning Commission welcomes you to attend the meetings electronically, which are scheduled at 7:00 p.m. on the 3rd Tuesdays of each month. Your interest is encouraged and appreciated.

This meeting is being broadcast "live" on Comcast Channel 17 by Nevada County Media, on the internet at [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com), or on the City of Grass Valley YouTube channel at <https://www.youtube.com/channel/UCdAaL-uwdN8iTz8bI7SCuPQ>. Indexed archives of meetings are available via this link as well.

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to [public@cityofgrassvalley.com](mailto:public@cityofgrassvalley.com). Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Commissioners will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City of Grass Valley website: [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com). Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet will be made available on the City of Grass Valley website at [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com) subject to City staff's ability to post the documents before the meeting.

If you do not have the means to participate in meetings electronically, contact the City at (530) 274-4390 and staff will be happy to identify alternative means for you to participate.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Election of Officers for 2022 - Chair and Vice-Chair
2. Appointment of Members to Special Committee for 2022: Primary and Alternate to Development Review Committee (DRC)

**AGENDA APPROVAL**

**ACTION MINUTES APPROVAL**

3. Minutes for December 21, 2021

**PUBLIC COMMENT** - *Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to [public@cityofgrassvalley.com](mailto:public@cityofgrassvalley.com). Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. The Planning Commission will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.*

**PUBLIC HEARING ITEMS**

4. Tentative Subdivision Map for 455 Mill Street (20PLN-49) the division of a ±0.84-acre parcel into 5 single family lots ranging in size from ±5,021 square feet (Lot 5) to ±6,881 square feet (Lot 1) and an undeveloped sixth parcel of ±8,364 square feet.
5. Tentative Subdivision Map at 190 Upper Slate Creek (21PLN-44) for the division of a ±2.59-acre parcel into 10 single family lots ranging in size from ±6,581 square feet (Lot 9) to ±20,397 square feet (Lot 6).

**OTHER BUSINESS**

6. Review of City Council Items.
7. Future Meetings, Hearings and Study Sessions

**BRIEF REPORTS BY COMMISSIONERS**

**ADJOURN**

**POSTING NOTICE**

This is to certify that the above notice of a Public Planning Commission Meeting, scheduled for Tuesday, January 18, 2022 at 7:00 PM was posted at city hall, easily accessible to the public, as of 5:00 p.m. Friday, January 14, 2022.

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Taylor Day, Deputy City Clerk